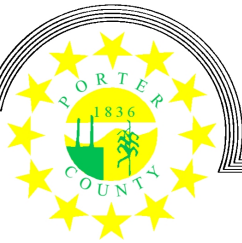


COUNTY- PORTER



Board of
Commissioners
Administration Center
155 Indiana Ave. • Ste. 205
Valparaiso, Indiana 46383

219) 465-3440
Fax: (219) 465-3362

North District
Jim Biggs
(219) 465-3361

Center District
Jeff Good
(219) 465-33549

South District
Laura M. Blaney
(219) 465-3349

AGENDA

PORTER COUNTY BOARD OF COMMISSIONERS Tuesday, April 6th, 2021

10:00 a.m. Porter County Board of Commissioners

➤ Call to Order/Pledge

CONSENT AGENDA

- Approval of Payroll – March 19th and April 2nd, 2021.
- Approval of Claims – March 18th, March 25th and March 31st, 2021.
- Approval of Minutes for March 16th, 2021.

ANNOUNCEMENTS

1. Honoring Jim Atkinson for his years of service as the Porter County Veterans' Officer from 2008 through 2021.
2. A Donation from the Porter County Board of Commissioners in the amount of \$4,700.00 to assist in building a permanent Memorial to Honor those who served.

NEW BUSINESS

COMMISSIONERS

1. An Ordinance Establishing a Fund for Deposit of Proceeds from a Soil and Water Conservation Grant to the Porter County Park Department – 2nd Reading.
2. A Resolution of the Porter County Board of Commissioners Concerning the Assignment of Porter County Tax Sale Certificates to the Porter County Storm Water Management Board.
3. Delta Dental – A Dental Plan Contract with Porter County Government.
4. GIS - Property and Casualty Insurance Renewal.

CYNDI DYKES, CORONER

1. An Ordinance Establishing a Local Control Grant for the Indiana State Opioid Response (2) Mobile Response Teams, Funding for the Porter County Opioid Fatality Review Team Received from HealthLinc, Inc. – 2nd Reading.

EMA – LANCE BELLA, DIRECTOR

1. An Ordinance Establishing a Non-Reverting Fund for the 2020 Homeland Security Grant Program, SHSP Grant Agreement – 1st Reading.

E911 – TONY STUA, DIRECTOR

1. A Proclamation Recognizing the Week of April 11th through the 17th, 2021 as National Public Safety Telecommunicators Week.

EXPO CENTER – LORI DALY

1. A Request to Approve the following Contracts:

Catering

- Aberdeen Manor
- Birky's
- Martini's
- Masters
- Nelson's BBQ
- Pikk's

Concessions

- B&J Specialties
- Birky's
- Dorie's Food Stuff
- Suzie's Café
- Tate's Place

FACILITIES – RAY CLOYD, DIRECTOR

1. Per Mar Security Services – A Quote for a Security Alarm System at the substation located at 326 W. 700 N., Valparaiso with an installation fee of \$1,440.00 and monthly monitoring fee of \$50.00.

HIGHWAY DEPT. – RICH SEXTON, SUPERINTENDENT

1. Standard Industrial & Auto Equipment - A Quote for a Portable Vehicle Lift for the Hebron Garage in the amount of \$45,789.03.

DEVELOPMENT & STORM WATER MNGMNT. – BOB THOMPSON, DIRECTOR

1. A Presentation by the National Parks Dept. regarding the Calumet Trail.
2. A Resolution Re-Establishing the Cumulative Bridge Fund.
3. An LPA Agreement with INDOT for the Calumet Trail.
4. An LPA Consulting Agreement with DLZ for the Calumet Trail.

5. **An Inter-local Agreement between the City of Hobart and Porter County for the Reconstruction of County Line Road from U.S. Hwy. 6 to Cleveland Avenue (Hobart).**

THE ORAK SHRINERS OF MICHIGAN CITY – JON MILLER

1. **A Request for permission to sell Vidalia Onions on the Northeast corner of the County Administration Building on Friday, May 7th and Saturday, May 8th, 2021 from 9am – 2pm with backup rain dates of May 14th and 15th.**
- **Any other matter which may properly come before the Commissioners.**
 - **Recess**