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> (219) 759-8239 Fax: (219) 759-3901 M. L. Stamp, M. D. **Health Officer**

Porter County Board of Health Meeting February 4, 2020 5:30 PM 155 Indiana Ave Suite 102A

AGENDA

- 1. Pledge
- 2. Minutes
- 3. Announcements
- 4. **New Business** Next Board Meeting is scheduled for March 3, 2020
- **5.** Old Business Porter Starke Marran Health Center MOU, Veterans Fees
- 6. Report of Board Attorney
- 7. Claims and Receipts
- 8. Reports of Committees, Staff, Health Officer
- 9. Miscellaneous

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