

# Porter County Foundation

155 Indiana Avenue - Suite 207

Valparaiso, IN 46383

Phone: 219 465-3332

Fax: 219 465-1545

Email: [council@porterco.org](mailto:council@porterco.org)

Laura Blaney, President  
Commissioner

Mike Jessen, Vice President  
District 4

Dan Whitten  
At-Large

Sylvia Graham  
At-Large

Jeff Larson  
At-Large

Bob Poparad  
District 1

Jeremy Rivas  
District 2

Greg Simms  
District 3

Jeff Good  
Commissioner

Jim Biggs  
Commissioner

\*\*\*\*\*

November 4, 2019

The Porter County Council and Porter County Commissioners will meet on Tuesday, November 19, 2019 at 5:00 p.m. in the County Administration Center, 155 Indiana - Suite 205 Valparaiso, Indiana.

## **FOUNDATION AGENDA**

### **Pledge of Allegiance & Roll Call**

### **Approval of Minutes**

Approval of Foundation minutes for September 23rd, 2019

### **Capital Cities Presentation**

- Capital Cities Presentation
- Investment Policy Statement Review/Approval

### **Attorney's Report**

### **Any other matter that may properly come before the Foundation Board**

- Approval of Claim – Capital Cities

### **Meeting adjourned**