North District Jim Biggs (219) 465-3361 Center District Jeff Good (219) 465-3354 South District Laura M. Blaney (219) 465-3349



Administration Center 155 Indiana Ave. • Ste. 205 Valparaiso, Indiana 46383

(219) 465-3440 Fax: (219) 465-3362

AGENDA

PORTER COUNTY BOARD OF COMMISSIONERS Tuesday, June 19, 2018

10:00 a.m.

Porter County Board of Commissioners

> Call to Order/Pledge

CONSENT AGENDA

- > Approval of Minutes May 15th, 2018.
- > Approval of Payroll May 18th and June 1st, 2018.
- > Approval of Claims May 17th, May 24th, June 1st, June 7th, and June 14th, 2018.
- ➤ Weights and Measures Monthly Report April 16th to May 15th, 2018.
- Comp Time Report.
- > MEMORIAL OPERA HOUSE SCOT MACDONALD, DIRECTOR
 - 1. Stephanie Reeder Artistic Services Agreement.
 - 2. South Shore Orchestra Venue Rental Agreement Non Profit.
 - 3. Kathryn Griffin Venue Rental Agreement Wedding.
 - 4. Brightside Music LLC Venue Rental Agreement.
 - 5. MTI Production Contract Production of A Miracle on 34th Street.
 - 6. Connor Gregg Artistic Services Agreement.
 - 7. Hospice of the Calumet Area Venue Rental Agreement Non Profit.

ANNOUNCEMENTS

- 1. Rich Sexton has been named the new Highway Dept. Supervisor.
- 2. Accepting Applications to the Airport Board Authority. The appointment will be made at the July $10^{\rm th}$ meeting.

NEW BUSINESS

COMMISSIONERS

1. An Ordinance Establishing a Non-Reverting Fund for the Receipt of Charitable Donations for the Porter County E-911 Department -2^{nd} Reading.

- 2. Gariup Construction Change Order No. 8 for the Admin. Building Plaza renovation in that amount of \$2,414.00.
- 3. American Structurepoint Payment Application No. 8 in the amount of \$31,741.16 for the Plaza Renovation. The remaining balance is \$25,302.97.
- 4. Amereco, Inc. Limited Asbestos & LBP Survey for the Valparaiso Courthouse in the amount of \$1,100.00 and the North County Courthouse in the amount of \$800.00.
- 5. Shive-Hattery Amendment One for the Porter County Annex Building Renovation at 157 S. Franklin St., Valparaiso in the amount of 9% of the construction cost.
- 6. GIS Mark Behrendt CBIZ Valuation Group, LLC Insurance Appraisal for Porter County Government Buildings in the amount of \$11,850.00.
- 7. A request from a recently retired County employee to approve retiree health insurance coverage pursuant to the policy.
- 8. An Ordinance Creating a Non-Reverting Fund for Receipt of Proceeds From the Indiana Humanities Grant for the Porter County Memorial Opera House, in the amount of \$2500.00 1st Reading.
- 9. Amendment No. 1 to Construction Management Skillman reduction of \$320.000.00.

SHERIFF DAVE REYNOLDS

- 1. Utility Associates, Inc. A contract for Police Body and Vehicle Cameras for a total project amount of \$468,000.00 over 5 years.
- 2. An Ordinance Revising 3.76 Video Tape Duplication Fee.

<u>PORTER EMS – ANN BRANDL</u>

1. Physio Control - Monitors for 911 Vehicles in the amount of \$163,481.47.

E911 – GINA KENNEDY, ASST. DIRECTOR

1. Motorola - Callworks Contract in the amount of \$893,680.69. The 1st payment will be \$111,836.18 of January 2019.

ALTA NERI – PORTAGE TOWNSHIP ASSESSOR

1. Assessment Analytics, Inc. - A contract for Cyclical Reassessment.

FACILITIES DEPT. - MATT STECHLY, DIRECTOR

1. JDC Office Renovation – 3 Quotes:

 Larson Danielson
 \$24,920,00

 Gariup Const.
 \$26,700.00

 Gough, Inc.
 \$37,250.00

2. JDC Generator Radiator Repair - 3 Quotes:

Lionheart

\$21,792.00

Patten CAT

\$28,859.97

Cummins

Did not respond

HIGHWAY DEPT. - RICH SEXTON, SUPERVISOR

- 1. A request for an Additional Appropriation Fund #1176 Motor Vehicles in the amount of \$50,000.00 to Acct. #1130 Overtime. Additional overtime for snowplowing and salting.
- 2. A request for an Additional Appropriation Fund #1176 Motor Vehicles in the amount of \$62,587.00 to Acct. #2362 Bituminous. Reimbursement from INDOT for road damage to Dalke Road last year.

PLAN COMMISSION – BOB THOMPSON, DIRECTOR

- 1. Rezone P2, Parks and Recreation District to IN, Institutional District. Petitioner Porter County Redevelopment Commission – 2nd Reading.
- 2. Rezone R2, Medium Density Single-family Residential District to CH, High Intensity Commercial District. Petitioner Bennett's Storage Inc. – 2nd Reading.
- 3. A request to vacate the unimproved Right-of-Way Alley from Lucretia St., Boone Grove and the Alley from 500 S. Boone Grove. Petitioner William Dame - 2nd Reading.

HIGHWAY ENGINEERING – BOB THOMPSON

- 1. American Structurepoint Amendment No. 1 to Owner-Engineer Agreement for Porter County Bridge #135, Bridge Design for Superstructure Replacement not to exceed \$201,860.00.
- 2. United Consulting Agreement for Bridge 152 Wagner Rd. over Little Calumet beam painting and deck rehabilitation not to exceed \$90,100.00.
- 3. United Consulting Agreement for Bridge 208 Shorewood Forest Shorewood Dr. over Lake Louise deck rehabilitation not to exceed \$68,000.00.
- 4. SEH of Indiana A proposal to develop a design for the improvement of the intersection at Division Road and SR 49. Task 1 will be in the amount of \$25,800.00 and Task 2 will not exceed \$10,500.00.00.
- 5. A Memorandum of Understanding between Porter County Highway Dept. and Porter County Dept. of Development & Storm Water Management - Project cooperation and use of funds.
- 6. Bridge 168, Brummit Road over Little Calumet River bridge replacement Staff recommendation for selection of consultant for providing engineering services.

HEALTH DEPT. - ATTY. DAVE HOLLENBECK

1. A Resolution Honoring Keith Letta's Service as the Health Department Director.

SOIL AND WATER CONSERVATION - MICHELLE BENSON

1. The introduction of Jared O'Brien as the new District Conservation Project Manager.

MARY CONNOR - 639 HOLLYWOOD DR., HEBRON, INDIANA

- 1. A request to have the block of Ventura and San Fernando closed on July 13th to July 15th for a block party. Ms. Connor has done this in the past and has gotten permission from her neighbors.
- > Any other matter which may properly come before the Commissioners
- Recess